

## CONVERSATIONS @ CAMPBELL



thoughtful explorations of faith and real life

## JOHN 7:53-8:11 RECOMMENDED READING

Tal Ilan, *Jewish Women in Greco-Roman Palestine*. Peabody, MA: Hendrickson, 1996.

Gail R. O'Day, "John 7:53–8:11: A Study in Misreading," *Journal of Biblical Literature*, 111 (1992): 630–40.

Chris Keith, *The Pericope Adulterae, the Gospel of John, and the Literacy of Jesus*, NTTSD 38, Leiden: Brill, 2009.

Jennifer Knust, "Too Hot to Handle? A Story of an Adulteress and the Gospel of John," pp. 143-163, *From the Margins 2: Women of the New Testament and Their Afterlives*, ed. Christine E. Joynes and Christopher C. Rowland, *Bible in the Modern World*. Sheffield Phoenix, 2009.

Jennifer Knust and Tommy Wasserman, *To Cast the First Stone: The Transmission of a Gospel Story, Princeton: Princeton University Press, 2019.* 

Rebecca Langlands, *Sexual Morality in Ancient Rome*, Cambridge: Cambridge University Press, 2002.

William G. Loader, *Making Sense of Sex: Attitudes Toward Sexuality in Early Jewish and Christian Literature*, Grand Rapids, MI: Eerdmans, 2013.

Sara Parks, Shayna Sheinfeld, and Meredith J. C. Warren, eds., Jewish and Christian Women in the Ancient Mediterranean World, London: Routledge, 2022.

Love Lazarus Sechrest, *Race and Rhyme: Rereading the New Testament*, Grand Rapids: Eerdmans, 2022.

Susan E. Hylen, *Women in the New Testament World, Essentials of Biblical Studies,* Oxford University Press, 2019.

Jennifer Knust, "Marriage, Adultery and Divorce," pp. 521-538 in *The Oxford Handbook of New Testament, Gender, and Sexuality*, ed. Benjamin H. Dunning.